



Tibetan Buddhist Resource Center

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Author:	ཏཱ་ར་ནཱ་ཐ། tA ra nA tha
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ॐ नमो भगवते वासुदेवाय ॥

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1994

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॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अर्जुन उवाच । द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उपाध्यायम् ।
ब्रह्मविद्यायां युधिष्ठिर उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता
एवाहमवतार्यः । मामकाः पाण्डवश्चैव ततः ।
उवाच । पाण्डव ! त्वान्तरिक्षाद्भगवत्पश्येत् । पश्यन् प्राप्नुयान्न भयम् ।
इति श्रीमद्भगवद्गीतायां अध्याये षष्ठे श्रीकृष्णार्जुनसंवादः ।

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153945

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॥ पुनः च यथा सुश्रुतं विदुः ॥ पुनः च यथा ॥

ॐ नमो भगवते वासुदेवाय । सुप्रसन्नचित्तः सदा मुनिर्ब्रह्मविद्यायां श्रीकृष्णार्पणम् ॥

अथ यथा...

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अथ चत्वारिंशदधिकतमोऽध्यायः । अथ चत्वारिंशदधिकतमोऽध्यायः । अथ चत्वारिंशदधिकतमोऽध्यायः । अथ चत्वारिंशदधिकतमोऽध्यायः ।

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॥ ॐ नमो भगवते वासुदेवाय ॥

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1291

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ॐ नमो भगवते वासुदेवाय । कृष्णार्जुनसंवादे । अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव ततः । द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव ततः । द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव ततः ।

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[illegible]

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【 222 】

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् । अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सारथा मया ।

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29

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[illegible]

[illegible]

[illegible]

19

॥ इति श्रीमद्भगवत्गीतायां अष्टाध्याय्योऽष्टमोऽध्यायः ॥

इति भाष्यं परमसुखं सुखं अत्रोपपद्यते सत्यं परमं परमं परमं परमं ॥

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124

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॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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1951

ཡུལ་གྱི་མཛུགས་ཀྱི་འཕྲུལ་ལྟ་བུ་ལྟར་། རྒྱུ་རྒྱུ་ལྟར་ལྟར་།

॥ अथ शिवसंज्ञा ॥

पञ्चमस्कन्धः । विष्णुसंस्कृतः । ॥ १ ॥

2471

॥ ॐ नमो भगवते वासुदेवाय ॥ ॥ ॐ नमो भगवते वासुदेवाय ॥

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592

॥ श्रीगणेशाय नमः ॥ विद्यारण्यस्य

ॐ नमो भगवते वासुदेवाय ॥

मन्त्रायाम् । सुधापयस्य हृत्पुष्पस्य सुधायम् ।

24

1955

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

1900 1901 1902 1903 1904 1905 1906 1907 1908 1909 1910 1911 1912 1913 1914 1915 1916 1917 1918 1919 1920 1921 1922 1923 1924 1925 1926 1927 1928 1929 1930 1931 1932 1933 1934 1935 1936 1937 1938 1939 1940 1941 1942 1943 1944 1945 1946 1947 1948 1949 1950 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718

1972

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॥ श्रीगणेशाय नमः ॥

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॥ श्रीगणेशाय नमः ॥

[illegible]

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157

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

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॥ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय । इति श्रीमद्भगवद्गीतायां अष्टाध्याय्याः प्रथमोऽध्यायः ॥ १ ॥
 कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥
 अर्जुन उवाच ॥ पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं । पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं ॥ २ ॥
 कृष्ण उवाच ॥ अर्जुन उवाच ॥ पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं । पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं ॥ ३ ॥
 अर्जुन उवाच ॥ पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं । पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं ॥ ४ ॥
 कृष्ण उवाच ॥ अर्जुन उवाच ॥ पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं । पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं ॥ ५ ॥
 अर्जुन उवाच ॥ पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं । पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं ॥ ६ ॥
 कृष्ण उवाच ॥ अर्जुन उवाच ॥ पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं । पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं ॥ ७ ॥
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 कृष्ण उवाच ॥ अर्जुन उवाच ॥ पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं । पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं ॥ ९ ॥
 अर्जुन उवाच ॥ पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं । पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं ॥ १० ॥

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॥ अष्टाश्विनी नक्षत्रम् ॥

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संज्ञासूत्रम्

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॥ जलद्वयस्योत्पत्तिरस्यैव तत्त्वज्ञानं तद्विज्ञानं तद्विज्ञानं
तद्विज्ञानं तद्विज्ञानं तद्विज्ञानं तद्विज्ञानं तद्विज्ञानं तद्विज्ञानं

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125

فقد

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1991

विदः पादपुद्गुलनक्षत्रार्थः

दक्षिणस्य दक्षिणस्य दक्षिणस्य

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सुखं विना सुखविशेषं न भवति ।
सुखं विना सुखविशेषं न भवति ।

पारस सा विदे।

॥ ॐ नमो भगवते वासुदेवाय ॥

५५। बुद्धदेवताया बुद्धाहुयः

१०८। अथ राजाद्वयानुसृत्य।
१०९। अथ राजाद्वयानुसृत्य।

मन्त्रः ॥ ॐ नमो भगवते वासुदेवाय ॥

सर्वोत्तमसुखं। इति श्री...

ਪਰਿਵਾਰ ਸਾਹਿਬ ਪਤੀ ਸੁਖਮ

सुन्दरवर्तनस्य सुन्दरवर्तनस्य

[illegible]

गणेशाय नमः

ॐ नमो भगवते वासुदेवाय ॥

...

ਸਦੇ ਰਾਜ ਸੁਖ ਪ੍ਰਾਪਤਿ ਪਾਵਹੁ

पुष्पहारपारायेहान्यपुष्प

॥ ॐ नमो भगवते वासुदेवाय ॥

सन् १९५९

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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पुस्तक संख्या: ६७७७

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

1912

291

[illegible]

1990

卷之四



[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

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॥ ब्रह्मसूत्रम् ॥

॥ ज्ञेय सर्वद्वन्द्वं वदिनलर सुदस्य पापमस्तु न गुरुदस्य पुण्यं चैव महदा ॥

मन्त्रः परमेश्वरः परमेश्वरः परमेश्वरः परमेश्वरः परमेश्वरः

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191

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220

101 1945 25th 24th 23rd 22nd 21st 20th 19th 18th 17th 16th 15th 14th 13th 12th 11th 10th 9th 8th 7th 6th 5th 4th 3rd 2nd 1st

2000

ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्जुनसंवादे ॥ अथ कुरुक्षेत्रे
 युद्धस्य प्रारम्भः ॥ द्रुपद उवाच ॥
 १ ॥ कुरुक्षेत्रे संस्थिताः परस्परं व्यूढाः
 सन्निधौ स्तु विराट् पाण्डुश्चभीमवान् ॥
 २ ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
 मामकाः पाण्डवाश्चैव किमकुर्वत साजने ॥
 ३ ॥ तदा जयद्रथ उवाच ॥ पाण्डवस्य द्रुपदः
 पुत्रः श्रेष्ठः पश्येद्घमाङ्गिरसमुत्तम ॥
 ४ ॥ अथ द्रुपद उवाच ॥ वन्द्योऽसि धर्मवीर्यवान्
 सर्वपापहन्ता मया ॥ ५ ॥ अथ भीम उवाच ॥
 द्रुपद उवाच ॥ ६ ॥ अथ भीम उवाच ॥
 ७ ॥ अथ भीम उवाच ॥
 ८ ॥ अथ भीम उवाच ॥
 ९ ॥ अथ भीम उवाच ॥
 १० ॥ अथ भीम उवाच ॥

卷之六

ॐ नमो भगवते वासुदेवाय ॥
 अथ श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच ॥
 अहं कुरुक्षेत्रे भिक्षुं आसीनम् ॥
 आत्मसंन्यासं प्रवक्ष्यामि ते ॥
 अर्जुन ॥ १ ॥
 अहं कुरुक्षेत्रे भिक्षुं आसीनम् ॥
 आत्मसंन्यासं प्रवक्ष्यामि ते ॥
 अर्जुन ॥ १ ॥

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卷之四

22

गुह्यसूत्रविषयम् ।

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མཐུན་པའི་ལ་སྟོན་པ་དང་།

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॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥
 ॥ श्रीगणेशाय नमः ॥

महाराष्ट्र राज्य सरकार

महाराष्ट्र शासन
अर्थ विभाग

ॐ नमो भगवते वासुदेवाय ॥

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पञ्चदशसूक्तम् ।

सर्वप्रथमं भुङ्क्ते न सदा कुतश्चिद्। विषयः सुखदः।
 गोपनीयः भवति। विषयः सुखदः भवति। न सदा भवति।

$\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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卷之五

[illegible]

(The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to contain several lines of handwritten script.)

卷之五

[illegible]

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रत्नमणि

CH 12 17 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 105

ॐ नमो भगवते वासुदेवाय ।

1910

1954

1875

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

五、《说文解字》：《说文解字》是东汉许慎所著的一部文字学著作，系统阐述了“六书”理论，对后世文字学影响深远。

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महाराष्ट्र राज्य सरकार

不新不古

THE UNIVERSITY OF CHICAGO

पुस्तकालय : श्री गुरुदेव

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ॐ नमो भगवते वासुदेवाय ॥

॥१३॥

पुस्तकालय संख्या: १२३४५६७८९०

THE UNIVERSITY OF CHICAGO

卷之五

69097 | 69098

དཔེ་རྒྱུ་པ་ལ་ངག་དཔེ་རྒྱུ་དང་ལྔ་

འདྲི་བ་ལྟར་གསུངས་པའི་ཕྱི་རྒྱལ་གྱི་
མཁན་པོ་ཆེན་པོ་ཡི་ཐུགས་ཀྱི་འཇམ་མཁའ་

ॐ नमो भगवते वासुदेवाय ॥
 श्री कृष्णाय नमः ॥

12/10/19

[illegible]

द्वितीयः प्रश्नः ।

सहस्रसंख्या

이것이 바로 우리들의 삶이다.

1925, 1926, 1927, 1928, 1929

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[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

1874

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20

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[illegible]

271

[illegible]

[illegible]

Handwritten marginal note on the left side of the page.

Handwritten text in a historical script, likely Devanagari, arranged in approximately 10 horizontal lines. The text is densely packed and includes various characters and symbols, some of which appear to be religious or philosophical in nature. The script is written in a cursive style typical of older Indian manuscripts.

[illegible]

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[illegible]

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[illegible]

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[illegible]

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[illegible]

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७। योऽपि चोक्तं हि यत्कर्म पवित्रं स्यात्तु च नृणां ।

सुभाष

[illegible]

402 5555

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॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

ਅੰਤਰਰਾਸ਼ਟਰੀ

॥ श्रीगणेशाय नमः ॥

॥ ओम् नमो भगवते वासुदेवाय ॥

॥ देवता चित्तं सत्त्वं यद्विद्यमानम् ॥

॥ इति पञ्चमः स्कन्धः ॥

अर्द्धलक्षं देवैः श्रुतं यत्पुनः पुनः ॥

張其成

དཔལ་འདོད་པ་དག་ལ།

[illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥

॥ सुददय सुददय सुगम सुददय सुददय ॥

ॐ नमो भगवते वासुदेवाय ॥

[illegible]

ལྷོ་མཁའ་རྒྱུད་པས། རྩིས་བྲིས་སྤྲེགས་ལ་དཔྱགས་པ་དང་།

अथ पुनरपि विमलसुन्दरस्यैव स्यादस्यैव

गुणसूत्रावली ॥ १५९ ॥

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12345678910111213141516171819202122232425262728293031323334353637383940414243444546474849505152535455565758596061626364656667686970717273747576777879808182838485868788899091929394959697989910010110210310410510610710810911011111211311411511611711811912012112212312412512612712812913013113213313413513613713813914014114214314414514614714814915015115215315415515615715815916016116216316416516616716816917017117217317417517617717817918018118218318418518618718818919019119219319419519619719819920020120220320420520620720820921021121221321421521621721821922022122222322422522622722822923023123223323423523623723823924024124224324424524624724824925025125225325425525625725825926026126226326426526626726826927027127227327427527627727827928028128228328428528628728828929029129229329429529629729829930030130230330430530630730830931031131231331431531631731831932032132232332432532632732832933033133233333433533633733833934034134234334434534634734834935035135235335435535635735835936036136236336436536636736836937037137237337437537637737837938038138238338438538638738838939039139239339439539639739839940040140240340440540640740840941041141241341441541641741841942042142242342442542642742842943043143243343443543643743843944044144244344444544644744844945045145245345445545645745845946046146246346446546646746846947047147247347447547647747847948048148248348448548648748848949049149249349449549649749849950050150250350450550650750850951051151251351451551651751851952052152252352452552652752852953053153253353453553653753853954054154254354454554654754854955055155255355455555655755855956056156256356456556656756856957057157257357457557657757857958058158258358458558658758858959059159259359459559659759859960060160260360460560660760860961061161261361461561661761861962062162262362462562662762862963063163263363463563663763863964064164264364464564664764864965065165265365465565665765865966066166266366466566666766866967067167267367467567667767867968068168268368468568668768868969069169269369469569669769869970070170270370470570670770870971071171271371471571671771871972072172272372472572672772872973073173273373473573673773873974074174274374474574674774874975075175275375475575675775875976076176276376476576676776876977077177277377477577677777877978078178278378478578678778878979079179279379479579679779879980080180280380480580680780880981081181281381481581681781881982082182282382482582682782882983083183283383483583683783883984084184284384484584684784884985085185285385485585685785885986086186286386486586686786886987087187287387487587687787887988088188288388488588688788888989089189289389489589689789889990090190290390490590690790890991091191291391491591691791891992092192292392492592692792892993093193293393493593693793893994094194294394494594694794894995095195295395495595695795895996096196296396496596696796896997097197297397497597697797897998098198298398498598698798898999099199299399499599699799899910001001100210031004100510061007100810091010101110121013101410151016101710181019102010211022102310241025102610271028102910301031103210331034103510361037103810391040104110421043104410451046104710481049105010511052105310541055105610571058105910601061106210631064106510661067106810691070107110721073107410751076107710781079108010811082108310841085108610871088108910901091109210931094109510961097109810991100110111021103110411051106110711081109111011111112111311141115111611171118111911201121112211231124112511261127112811291130113111321133113411351136113711381139114011411142114311441145114611471148114911501151115211531154115511561157115811591160116111621163116411651166116711681169117011711172117311741175117611771178117911801181118211831184118511861187118811891190119111921193119411951196119711981199120012011202120312041205120612071208120912101211121212131214121512161217121812191220122112221223122412251226122712281229123012311232123312341235123612371238123912401241124212431244124512461247124812491250125112521253125412551256125712581259126012611262126312641265126612671268126912701271127212731274127512761277127812791280128112821283128412851286128712881289129012911292129312941295129612971298129913001

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1957

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[illegible]

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[illegible]

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2002

[illegible]

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2007

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[illegible]

[illegible]

2000

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[illegible]

[illegible]

[illegible]

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॥ यद्वैदं यद्वैदं यद्वैदं यद्वैदं ॥

1. What is the purpose of the study?

॥ श्रीगणेशाय नमः ॥

1895

॥ श्रीगणेशाय नमः ॥

明 弘治 庚辰

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05/24/2017

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1857 年 3 月 25 日

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॥ अथ श्रीगणेशोपनिषत् ॥

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ॐ नमो भगवते वासुदेवाय ॥

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॥ त्रिसप्ततितमोऽध्यायः ॥

॥ श्रीगणेशाय नमः ॥

THE UNIVERSITY OF CHICAGO

५॥ ॐ नमो भगवते वासुदेवाय ॥

12345678910111213141516171819202122232425262728293031323334353637383940414243444546474849505152535455565758596061626364656667686970717273747576777879808182838485868788899091929394959697989910010110210310410510610710810911011111211311411511611711811912012112212312412512612712812913013113213313413513613713813914014114214314414514614714814915015115215315415515615715815916016116216316416516616716816917017117217317417517617717817918018118218318418518618718818919019119219319419519619719819920020120220320420520620720820921021121221321421521621721821922022122222322422522622722822923023123223323423523623723823924024124224324424524624724824925025125225325425525625725825926026126226326426526626726826927027127227327427527627727827928028128228328428528628728828929029129229329429529629729829930030130230330430530630730830931031131231331431531631731831932032132232332432532632732832933033133233333433533633733833934034134234334434534634734834935035135235335435535635735835936036136236336436536636736836937037137237337437537637737837938038138238338438538638738838939039139239339439539639739839940040140240340440540640740840941041141241341441541641741841942042142242342442542642742842943043143243343443543643743843944044144244344444544644744844945045145245345445545645745845946046146246346446546646746846947047147247347447547647747847948048148248348448548648748848949049149249349449549649749849950050150250350450550650750850951051151251351451551651751851952052152252352452552652752852953053153253353453553653753853954054154254354454554654754854955055155255355455555655755855956056156256356456556656756856957057157257357457557657757857958058158258358458558658758858959059159259359459559659759859960060160260360460560660760860961061161261361461561661761861962062162262362462562662762862963063163263363463563663763863964064164264364464564664764864965065165265365465565665765865966066166266366466566666766866967067167267367467567667767867968068168268368468568668768868969069169269369469569669769869970070170270370470570670770870971071171271371471571671771871972072172272372472572672772872973073173273373473573673773873974074174274374474574674774874975075175275375475575675775875976076176276376476576676776876977077177277377477577677777877978078178278378478578678778878979079179279379479579679779879980080180280380480580680780880981081181281381481581681781881982082182282382482582682782882983083183283383483583683783883984084184284384484584684784884985085185285385485585685785885986086186286386486586686786886987087187287387487587687787887988088188288388488588688788888989089189289389489589689789889990090190290390490590690790890991091191291391491591691791891992092192292392492592692792892993093193293393493593693793893994094194294394494594694794894995095195295395495595695795895996096196296396496596696796896997097197297397497597697797897998098198298398498598698798898999099199299399499599699799899910001001100210031004100510061007100810091010101110121013101410151016101710181019102010211022102310241025102610271028102910301031103210331034103510361037103810391040104110421043104410451046104710481049105010511052105310541055105610571058105910601061106210631064106510661067106810691070107110721073107410751076107710781079108010811082108310841085108610871088108910901091109210931094109510961097109810991100110111021103110411051106110711081109111011111112111311141115111611171118111911201121112211231124112511261127112811291130113111321133113411351136113711381139114011411142114311441145114611471148114911501151115211531154115511561157115811591160116111621163116411651166116711681169117011711172117311741175117611771178117911801181118211831184118511861187118811891190119111921193119411951196119711981199120012011202120312041205120612071208120912101211121212131214121512161217121812191220122112221223122412251226122712281229123012311232123312341235123612371238123912401241124212431244124512461247124812491250125112521253125412551256125712581259126012611262126312641265126612671268126912701271127212731274127512761277127812791280128112821283128412851286128712881289129012911292129312941295129612971298129913001

ॐ नमो भगवते वासुदेवाय ॥

1990

1990

THE UNIVERSITY OF CHICAGO

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222

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291 292 293 294 295

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कुरुक्षेत्रात्पुनः

五、《说文解字》

365 251 543 571 581

[illegible]

[illegible]

45

[illegible]

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॥ श्रीगणेशाय नमः ॥

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 ১৯৩৭ সালের ১৫ই আগস্ট তারিখে

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे ॥ अथ कुरुक्षेत्रे युद्धम् ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
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सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ९ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ १० ॥

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(29) *[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]*

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2000

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Handwritten marginal note on the left side, likely a chapter or section identifier.

Handwritten text in a historical script, possibly Tibetan or Sanskrit, arranged in multiple lines. The text includes various characters and symbols, some of which are enclosed in boxes or have specific markings. The script is dense and appears to be a formal or religious document.

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卷之四

[The following text is highly faded and illegible due to extreme blurring and low contrast. It appears to be handwritten or printed script in Devanagari, possibly containing religious or philosophical content.]

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222

॥ श्रीगणेशाय नमः ॥

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CHINESE UNIVERSITY OF PETROLEUM

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[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side.]

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५०। ॥ श्रीगुरुदेवार्पणं नमः ॥ ॥ श्रीगुरुदेवार्पणं नमः ॥
५१। ॥ श्रीगुरुदेवार्पणं नमः ॥ ॥ श्रीगुरुदेवार्पणं नमः ॥
५२। ॥ श्रीगुरुदेवार्पणं नमः ॥ ॥ श्रीगुरुदेवार्पणं नमः ॥
५३। ॥ श्रीगुरुदेवार्पणं नमः ॥ ॥ श्रीगुरुदेवार्पणं नमः ॥
५४। ॥ श्रीगुरुदेवार्पणं नमः ॥ ॥ श्रीगुरुदेवार्पणं नमः ॥

Handwritten text in Devanagari script, likely a manuscript or ledger. The text is organized into columns and rows, with some entries enclosed in boxes. The script is dense and appears to be a form of accounting or record-keeping. The text is written in a cursive style, typical of older Indian manuscripts. The columns are separated by vertical lines, and the rows are separated by horizontal lines. The text is written in a dark ink on a light-colored paper. The overall layout suggests a structured record of transactions or events.

2011

Handwritten text in a cursive script, likely a letter or document, spanning the width of the page. The text is written in dark ink on aged, slightly textured paper. The handwriting is fluid and continuous, with some variations in line thickness and spacing between words. The overall appearance is that of a historical or personal document.

[illegible]

卷之六

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[The following text is highly illegible due to extreme blurring and low resolution.]

Vertical text on the left margin, likely a title or reference.

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[illegible]

100

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 अथ श्रीकृष्णार्जुनसंवादे ॥ २ ॥
 अथ श्रीकृष्णार्जुनसंवादे ॥ ३ ॥
 अथ श्रीकृष्णार्जुनसंवादे ॥ ४ ॥
 अथ श्रीकृष्णार्जुनसंवादे ॥ ५ ॥
 अथ श्रीकृष्णार्जुनसंवादे ॥ ६ ॥
 अथ श्रीकृष्णार्जुनसंवादे ॥ ७ ॥
 अथ श्रीकृष्णार्जुनसंवादे ॥ ८ ॥
 अथ श्रीकृष्णार्जुनसंवादे ॥ ९ ॥
 अथ श्रीकृष्णार्जुनसंवादे ॥ १० ॥

[illegible]

[Faint handwritten Devanagari script]

॥ यद्वाच्यं तत्तु
नान्यथा ननु
यदि वा
तुल्येति चेन्न
ननु च
ननु च
ननु च

ॐ नमो भगवते वासुदेवाय ॥
 श्रीमद्भगवद्गीता
 अर्जुनसंवादे
 द्रुपद उवाच ॥
 दृष्ट्वा तु पाण्डुपुत्रो
 पाण्डुपुत्रो द्रुपद उवाच ॥
 दृष्ट्वा तु पाण्डुपुत्रो
 दृष्ट्वा तु पाण्डुपुत्रो

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

151

18479525

२७०

॥ श्रीगणेशाय नमः ॥

सुखे नरे नरक भेद नरक भेद परमेश्वर

पुस्तकालय, पुस्तकालय, पुस्तकालय

[illegible]

मुद्रादिप्रवृत्तिरिति

ॐ नमो भगवते वासुदेवाय

हृदयशायकस्य भूषणं नृपस्य भूषणं

ॐ नमो भगवते वासुदेवाय

কৃত্রিম বুদ্ধি

[illegible]

52451

सु: पश्यन्ति मयि पश्यन्ति पश्यन्ति

॥ अथ ब्रह्मसूत्रम् ॥

सर्वज्ञानमयं सर्वं तदग्राह्यं

13

1947

[illegible]

ॐ नमो भगवते वासुदेवाय ॥

इति

सुदामाक्षदेवमायै च विष्णवे नमः

॥ श्रीगणेशाय नमः ॥

इति श्रीमद्भगवद्गीतायाः अष्टादशोऽध्यायः समाप्तः ॥

॥ श्रीगणेशाय नमः ॥

॥ ॐ नमो भगवते वासुदेवाय ॥

विष्णुहृदयप्रश्न ११८ ११८२२०० ११८२२०० ११८२२०० ११८२२००

ॐ नमो भगवते वासुदेवाय

21 3677

[illegible]

卷之五

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命

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[illegible]

100

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Handwritten marginal note on the left side of the page.

Handwritten text in a historical script, likely Devanagari, arranged in approximately 10 horizontal lines. The text is densely packed and appears to be a continuous passage. Some words are written in a larger, bolder script, possibly indicating emphasis or specific terminology. The ink is dark, and the paper shows signs of age and wear.

[illegible]

[illegible]

卷之四

191

ॐ नमो भगवते वासुदेवाय

5555

170

232

ལྷན་དང་ཁྱིམ་སའི་ཕྱི་ཕུ་གང་པ་གཅིག་ཡོད་དེ།

[illegible]

巴城安寧

सुखं च तदनुभूयितुं तस्य च यत्नः

॥ चक्रं चक्रं चक्रं चक्रं चक्रं ॥

सर्वत्र च विद्यमानं पुण्यं विदुः सर्वदा ।

॥ दिगम्बरसुनिदम्बमहादेवस्य ॥

ॐ नमो भगवते वासुदेवाय ॥

[illegible][illegible]

64 62 41 59

ॐ नमो भगवते वासुदेवाय ॥

महाराष्ट्र राज्य सरकार, पुणे, महाराष्ट्र, भारत

一、二、三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

མཐོང་པོ་མཐོང་དཔེ། རུ་ཤར་ལུ་མཐོང་པོ་མཐོང་དཔེ།

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ਉਸੇ ਸਮੇਂ ੧੯੫੬

ॐ नमो भगवते वासुदेवाय ॥

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१९५५

ॐ नमो भगवते वासुदेवाय ॥

[Faint handwritten text]

... ॥ ॐ नमो भगवते वासुदेवाय ॥ ...

ॐ नमो भगवते वासुदेवाय

1761年

॥ श्रीगणेशाय नमः ॥

१३७

[illegible]

[illegible]

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291

THE UNIVERSITY OF CHICAGO

सुभाषचन्द्र बोस

THE UNIVERSITY OF CHICAGO

2011年11月11日

21 2022

三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百

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॥ ॐ नमो भगवते वासुदेवाय ॥

[The text in this block is extremely faded and illegible.]

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥
 कुरुक्षेत्रे युद्धे आसीत् । तदा द्रुपद उवाच ॥
 महर्षिगण ! त्वं हि ज्ञास्यस्व यत्किञ्चित्करिष्ये ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥
 मामका पांडवाश्चैव कीलका समानः ॥
 कार्यमात्मनो हिय युधि श्रेयसां प्रथमम् ॥
 विना कुतश्चिद् द्रष्टव्यं कुरुक्षेत्रे भटान् ॥
 तदा धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥
 मामका पांडवाश्चैव कीलका समानः ॥
 कार्यमात्मनो हिय युधि श्रेयसां प्रथमम् ॥
 विना कुतश्चिद् द्रष्टव्यं कुरुक्षेत्रे भटान् ॥

[illegible]

卷五

[The text in this image is extremely faded and illegible.]

[illegible]

59

གཞིར་བཟུང་པའི་མཐོང་མཐོང་ལྟེན་པའི་

1871

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[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page.]

[illegible]

[illegible]

Handwritten marginal note on the left side, oriented vertically.

153.
[Main body of handwritten text in a historical script, likely Tibetan or Mongolian, arranged in horizontal lines.]

[illegible]

100

[illegible]

[illegible]

子孫

[illegible]

[illegible]

Handwritten marginal notes on the left side of the page.

Handwritten text in a historical script, likely Tibetan, arranged in horizontal lines across the page. The text is densely packed and covers most of the page area.

[illegible]

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[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuous passage of handwritten Indic script.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the page.]

Handwritten text (likely a signature or name) in Devanagari script.

Handwritten notes at the bottom of the page:

Handwritten notes at the bottom of the page:

ॐ नमो भगवते वासुदेवाय ॥

[illegible]

वदवाभक्तं दया दये नठिय

ॐ नमो भगवते वासुदेवाय ॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

[Faint handwritten notes at the bottom of the page]

[illegible]

अथैवमुक्तं किञ्चिदुपलक्षणमप्येवमुक्तम्

[illegible]

ॐ । ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

1874

[illegible]

॥ श्रीगणेशाय नमः ॥
 ॥ श्रीगणेशाय नमः ॥

॥ ॐ नमो भगवते वासुदेवाय ॥

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

མཛད་དེ། ལྷ་རྒྱལ་མཐའ་མཆོག་གི་ཡེ་ཤོ།

1894年11月11日

[illegible]

卷之五
 五言古詩

॥ श्रीगणेशाय नमः ॥

9-9336403-214 227

॥ यत्सुखं यदेकं यद्विषयसुखम् ॥ ८५ ॥

卷之四

[illegible]

[illegible]

卷之四

[illegible]

[illegible]

卷之四

23. $\frac{1}{2} \times \frac{1}{3} = \frac{1}{6}$ $\frac{1}{2} \times \frac{1}{4} = \frac{1}{8}$ $\frac{1}{2} \times \frac{1}{5} = \frac{1}{10}$ $\frac{1}{2} \times \frac{1}{6} = \frac{1}{12}$

[illegible]

सर्वज्ञानसिद्धिः

पुस्तक संख्या १०८५

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय । ॥ श्रीकृष्णाय नमः ॥

[Faint handwritten text at the bottom of the page]

THE UNIVERSITY OF CHICAGO PRESS

THE UNIVERSITY OF CHICAGO

ॐ नमो भगवते वासुदेवाय ॥

[illegible]

大德五年三月

[illegible]

1870-1871

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥

श्रीकृष्णार्चनम् ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

(The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script, possibly Devanagari or a similar Indic language.)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page.]

[illegible]

॥ अथ विष्णुसहस्रनामस्तोत्रम् ॥

འདྲ་བྱུངས་པའི་གནོད་སྐྱོབ་ལས་ཀྱི་རྒྱ་ཆེན།

ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥

卷之六

11/11/1919

विष्णु। स्वयंभूतं च दत्तं। तस्मिन्नेव च दत्तं। तस्मिन्नेव च दत्तं।

ਗੁਰਮਤਿ ॥ ੧੭ ॥ ਗੁਰਮਤਿ ॥ ੧੭ ॥

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

不為己者，則亦不為人。——王陽明

ॐ नमो भगवते वासुदेवाय ॥ पुनः पठेत् ॥

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

卷之五

149
[Faint handwritten text in a traditional Chinese script, likely a historical document or manuscript. The text is arranged in horizontal lines across the page, with some characters appearing to be in a different script or dialect. The document is framed by a simple border.]

[illegible]

[illegible]

[illegible]

卷之五

[illegible]

[illegible]

(The text in this block is extremely faint and illegible due to extreme fading or bleed-through from another page.)

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

卷之五

[illegible]

[illegible]

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[illegible]

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(The following text is highly degraded and largely illegible due to extreme blurring and noise.)

[illegible]

[illegible]

卷之四

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script.]

[illegible]

卷之五

[illegible]

[illegible]

[illegible]

卷之五

[illegible]

Vertical text on the left margin, likely a page or chapter number.

Handwritten text in a historical script, possibly Tibetan or Sanskrit, arranged in horizontal lines across the page. The script is dense and appears to be a form of classical or religious writing. The text is written in a dark ink on aged, slightly discolored paper. The lines are closely spaced, and the characters are well-defined, though some may be difficult to decipher due to the script's complexity and the age of the document. The overall layout suggests a formal or scholarly text, possibly a manuscript or a printed work from a past era.

[illegible]

Handwritten marginal notes on the left side of the page.

Handwritten text in a historical script, likely Tibetan, arranged in multiple horizontal lines across the page. The text is densely packed and appears to be a continuous narrative or record.

[illegible]

[illegible][illegible]

[Faint handwritten text]

[Faint handwritten text at the bottom of the page]

पुत्रः पुत्रास्तु वसुधैव कुटुम्बकम्

१०५५

॥ श्रीगणेशाय नमः ॥

मन्त्रिणां पदेषु कृष्णः प्रथमः स्थितिः । अतः कृष्णः प्रधानः ।

॥ श्रीगणेशाय नमः ॥
 ॥ श्रीगणेशाय नमः ॥

... ॥ ॐ नमो भगवते वासुदेवाय ॥ ...

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இயற்றியுள்ள கவிதைகள் கருத்துப்போக்கிற் சிறந்தவை.

पुनः प्रत्येक वर्षे विपरीत पक्षे

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

[illegible][illegible][illegible]

[illegible]

[illegible]

[illegible]

卷之四

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

22

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[illegible]

卷之四

[illegible]

5791

॥ अथ वराहपुराणे श्रीकृष्णसत्सत्त्वसंख्ये ॥

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

2010年10月10日

卷之四

[illegible]

卷之四

[illegible]

[illegible]

पञ्चमः अथ चतुर्थः पञ्चमः अथ चतुर्थः पञ्चमः अथ चतुर्थः पञ्चमः अथ चतुर्थः पञ्चमः अथ चतुर्थः

... ॥ ॐ नमो भगवते वासुदेवाय ॥ ...

[Faint handwritten text across the bottom margin]

འདྲ་སྒྱུར་གྱི་ཡུལ་པ་མཁས་ཅན་ལ་ངས་གསུངས་པ་མཐོང་བཤེས་པ། རིམ་རིམ་དཔྱད་པར་དཀྱིལ་ཆུང་ཆུང་ཞིག་ལ་མཐོང་བཤེས་པ་དེ་ལྟར་ཡིན། དེ་ལྟར་ཕྱི་ལོ་ཉི་ཤེས་པ་ལྟར་

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णाय नमः ।

[illegible]

[illegible]

五

[illegible]

[illegible]

Handwritten marginal notes on the left side of the page.

Handwritten text in a historical script, likely Tibetan, arranged in approximately 10 horizontal lines. The script is dense and cursive, with some characters appearing to be in a different script or dialect. The text is written on aged, slightly discolored paper.

[illegible]

卷之五

[illegible]

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[illegible]

[illegible]

Handwritten marginal note on the left side of the page.

Handwritten text in Devanagari script, consisting of approximately 10 lines. The script is dense and appears to be a form of Sanskrit or a classical Indian language. The text is written in a cursive style typical of older manuscripts.

(The following text is extremely faded and illegible due to poor scan quality.)

[illegible]

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[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to fading or damage.]

[illegible]

[illegible]

2021

卷之四

[illegible]

[illegible]

Handwritten marginal notes in Devanagari script, likely a commentary or a list of items.

Handwritten text in Devanagari script, organized into several lines. The text appears to be a list or a series of entries, possibly related to a medical or scientific treatise. The script is somewhat faded and the ink is dark.

卷之六

[illegible]

[illegible]

Handwritten marginal note in Devanagari script, oriented vertically on the left side of the page.

1. ...
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[illegible]

Handwritten marginal notes in Devanagari script, likely a commentary or a list of items.

Handwritten text in Devanagari script, organized into several lines. The text appears to be a list or a series of entries, possibly related to a medical or scientific treatise. The script is dense and characteristic of older Indian manuscripts.

[illegible]

[illegible]

21

[illegible]

[illegible]

1. 佛子。若有人欲求阿耨多羅三藐三菩提者。當發阿耨多羅三藐三菩提心。發心已已。當修六度。六度者。一。檀那。二。持戒。三。忍辱。四。精進。五。禪定。六。般若。此六度者。能斷煩惱。證得菩提。故當修之。佛子。若有人欲求阿耨多羅三藐三菩提者。當發阿耨多羅三藐三菩提心。發心已已。當修六度。六度者。一。檀那。二。持戒。三。忍辱。四。精進。五。禪定。六。般若。此六度者。能斷煩惱。證得菩提。故當修之。

[illegible]

人

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page.]

[illegible]

THE
SOCIETY

[The text in this block is extremely faded and illegible.]

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[illegible]

五

[illegible]

[illegible]

विष्णुजीकृतं चतुर्विधं यन्त्रं त्रैलोक्ये प्रसिद्धम्

॥ श्रीगणेशाय नमः ॥

འདི་ལྟར་ཁྱེད་ཀྱི་མཉམ་སྦྲེལ་ལྟུང་ལྟར་འཇགས་པའི་ཕྱི་རྒྱུ་ལྟར་

1999

[illegible]

卷之四

[illegible]

[The following text is extremely faint and illegible due to poor scan quality. It appears to be a continuous passage of handwritten script.]

卷之四

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

五

[illegible]

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the page.]

卷之九

[illegible]

[The text in this block is extremely faint and illegible due to extreme blur and low contrast.]

[illegible]

ॐ नमो भगवते वासुदेवाय

[illegible]

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

[The text in this block is extremely faded and illegible.]

[illegible]

(The following text is highly degraded and mostly illegible due to extreme blurring and noise.)

[illegible]

卷之四

[illegible]

[illegible]

2000

[illegible]

[illegible]

1892

[The text in this block is extremely faint and illegible due to extreme fading or damage.]

2022

[illegible]

[illegible]

卷之四

[illegible]

[illegible]

2000

[illegible]

24

[illegible]

[The following text is highly degraded and mostly illegible due to severe blurring and noise.]

1900

[illegible]

天

(The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script.)

[illegible]

22

[illegible]

[illegible]

591

1897-1898

[Faint handwritten text, likely bleed-through from the reverse side.]

[Faint handwritten notes at the bottom of the page.]

[illegible]

[Faint handwritten Devanagari script across the bottom margin.]

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

[illegible]

卷之五

[illegible]

[illegible]

[illegible]

[illegible]

१०५७

[illegible]

[illegible]

卷之四

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a continuation of the handwritten script from the previous block.]

[illegible]

2000

[illegible]

[illegible]

[The text in this block is extremely faded and largely illegible due to poor scan quality.]

[illegible]

卷之四

[illegible]

[illegible]

[illegible]

張其成

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

[illegible]

2000-2001

ਉਤ੍ਰਿ ਸੁਭਾਕੇਸ਼ ਦੇਵ ਮਦਨੀ।

五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

[illegible][illegible]

॥ अथ श्रीगणेशोत्सवः ॥

১৯৯৫ সালের ১৫ জানুয়ারি

॥ अथ श्रीमद्भगवत्पञ्चविंशोऽध्यायः ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

ཐུང་ལམ་ལ་བཤེད་ལ། ལམ་
ཐུང་ལམ་ལ་བཤེད་ལ། ཐུང་ལམ་ལ་བཤེད་ལ།

बहुमान्य विद्वत्पुत्र

॥ अथ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय

॥ वाचं धेनुमुपासीत ॥

ॐ नमो भगवते वासुदेवाय ॥

महाभारत

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णाय नमः ॥ २ ॥

॥ अथ नैषादं चतुर्थाऽध्यायः ॥

॥ श्रीगणेशाय नमः ॥

[illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥

1978-1979

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

॥ श्रीगणेशाय नमः ॥

सुखेयमाकमसुखददसद

५८३२९। एद न्मि म्मि

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥
 ॥ श्रीगणेशाय नमः ॥
 ॥ श्रीगणेशाय नमः ॥

(The following text is extremely faint and largely illegible due to fading or bleed-through from another page.)

[The text in this block is extremely faint and illegible due to low contrast and blurring. It appears to be a dense block of handwritten script.]

卷之四

[The following text is highly illegible due to extreme blurring and low resolution.]

Handwritten marginal note on the left side of the page.

Main body of handwritten text in Devanagari script, organized into approximately 10 horizontal lines. The text is dense and appears to be a continuous passage.

[illegible]

31

[illegible]

1797-1800

1921

12

[illegible]

सुखमयिनी-१५।

དཔལ་གྱི་མཛོད་སྤྲུལ་བའི་རྒྱུ་

ॐ नमो भगवते वासुदेवाय

通鑑纂要

འཕྲིན་ལྷན་པུ་ཁུངས་།

१७७७

2

विद्युत्तुदवस्तुसामग्र्यसुदलम्

མཐུན་པར་དེ་ལྟར་ཡང་ཡིན་པའི་དཔེ་མཛན་

॥ श्रीगणेशाय नमः ॥

ལྷོ་བོད་སྐད་ཀྱི་མཁན་པོ་འཇུག་པའི་རྒྱ་ཡིག་ཆ་

पुनः प्रकृतम् ॥ ५९ ॥

सप्तमः अध्यायः

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॥ दण्डनकाश्रमः परः प्रोक्तः ॥

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

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1944年5月15日

॥ द्वादशैव तद्दत्तं चतुर्विधं ॥

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THE UNIVERSITY OF CHICAGO PRESS

1911年12月16日

THE UNIVERSITY OF CHICAGO

३१. कुआण्डा

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

ममपादौ चक्षुः पश्यीष्यपदम्।

卷之五

22 SEP 1965

卷之三

श्रीगुरुदेव्यो नमः
॥ श्रीगणेशाय नमः ॥

होत्येदोमात्रपक्षस्यसहस्रकृष्णस्य

दमयन्ति न भवन्ति ।

सर्वत्र प्रसिद्धम् ।

॥ श्रीगणेशाय नमः ॥

1872

मन्त्रः २ वरुणः पञ्च

ॐ नमो भगवते वासुदेवाय

॥ अथ ब्रह्मसूत्रम् ॥

सद्व्यसः पण्डितः सुप्रसिद्धः

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अथ च नमः सुतः

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Handwritten text in a historical script, possibly Tibetan or Sanskrit, arranged in multiple horizontal lines within a rectangular frame. The text is dense and appears to be a formal document or manuscript.

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डेनरद्वारा

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

हृषीकेश उवाच ॥

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हृदय वरिष्ठः ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥

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ॐ नमो भगवते वासुदेवाय ।

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॥ श्रीगणेशाय नमः ॥

THE UNIVERSITY OF CHICAGO

दशमः ।

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1922年12月25日

ਉੱਤਰ ਦਾ ਪਾਸ਼ਾਪਾਸ਼ੀ

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རྒྱལ་སྤྲོད་པའི་ཕྱི་མཁའ་ལྟོན་གྱི་ཐུགས་བརྩེ་ལྡན་གྱི་

संस्कृत-विभाग

ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥

1875

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2000 年 12 月 15 日

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॥ श्रीगणेशाय नमः ॥

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1954年12月15日

འོ་ན་བཞད་གསུང་པ་དྲིལ་ཕྱིན་པར་ཨ།

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥

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2022

संस्कृत-विश्व-कोश-प्रकाशक-संस्थान-मुद्रित

बुद्धिमान्दस्य विदुषः यद्विदुषः बुद्धिमान्दस्य

ॐ नमो भगवते वासुदेवाय ॥

12. 2019年12月20日，中国铁路总公司（以下简称“国铁集团”）与

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संज्ञा

सर्वभूतहितं सर्वत्र प्रसार्य सर्वलोकहितं यत्नयितुं शक्नुमः ।
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ॐ नमो भगवते वासुदेवाय

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥
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ॐ नमो भगवते वासुदेवाय
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ॐ नमो भगवते वासुदेवाय ॥

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THE
JOURNAL
OF
THE
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ANTHROPOLOGICAL
INSTITUTE

Handwritten marginal notes in Devanagari script, likely a commentary or index.

Main body of handwritten text in Devanagari script, organized into several horizontal lines. The text appears to be a historical or philosophical treatise, possibly related to the 'Saddharma Pundarikavya' based on the visible characters.

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इत्यपुर्वेदपदपञ्चमः।

अथददपदपञ्चमः।

ॐ नमस्तुते।

देवदेवपदपञ्चमः।

ॐ नमस्तुते।

अथददपदपञ्चमः।

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द्वितीयः
प्रश्नः

सुखद

Handwritten text in Devanagari script, likely bleed-through from the reverse side of the page. The text is partially legible and appears to be a list or index of items.

[illegible]

ॐ नमो भगवते वासुदेवाय
श्री कृष्णाय नमः

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विष्णुसहस्रनाम

ॐ नमो भगवते वासुदेवाय
श्रीकृष्णाय नमः

ॐ नमो भगवते वासुदेवाय ॥
 श्रीमद्भगवद्गीता
 अर्जुनसंवादे
 अर्जुन उवाच ॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय
श्री कृष्णाय नमः
ॐ नमो भगवते वासुदेवाय

दशरथः

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ॐ नमो भगवते वासुदेवाय
 श्रीमद्भगवद्गीता
 अध्याय १०
 अर्जुनसमवाक्यं

॥ श्रीगणेशाय नमः ॥
ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय
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॥ श्रीगणेशाय नमः ॥

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[The following text is extremely faint and illegible due to low contrast and blurring.]

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ཕྱི་མཁའ་རྒྱུག་ནི་ཡོད་པའི་བཟང་ལས་ཅི

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此等可與(也)我輩共事

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

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पृष्ठ १५५

2010年10月10日

॥ इति श्रीमद्भगवद्गीतासूपनिषत्सु अष्टाध्याय्ये अष्टमोऽध्यायः ॥

अथर्ववेदसंहितासूक्तसंज्ञिका

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

॥ श्रीगणेशाय नमः ॥

သို့သော်လည်းကောင်း၊

此等文字，皆係古人所遺，不可不讀。

454

2/15/1919

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

1954年12月15日

[illegible]

महाराष्ट्र राज्य सरकार

[Faint handwritten Devanagari script]

महाराष्ट्र राज्य शासन, न्याय विभाग, मुंबई

सुखदुःखमयं जगत्पश्यन् नित्यं विचारयन् ।
निराश्रितो निराश्रितो निराश्रितो निराश्रितः ॥

ॐ नमो भगवते वासुदेवाय ॥

५१. ॐ नमो भगवते वासुदेवाय ॥

[illegible]

卷之四

21

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

[illegible][illegible][illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । सत्यं कुरुष्व धर्मं त्वां प्रसीदन्ति देवाः ।
 इन्द्राय शक्राय वरुणाय ब्रह्माय महिम्नये नमः । अथैतानि श्लोकानि
 विष्णवे नमस्कृत्य भक्त्या यजन्तः सर्वपापान्मुच्यन्ते । इति श्रीभगवद्गीतायां
 अष्टाध्यायस्य अष्टोत्तरश्लोको नाम अष्टमोऽध्यायः ॥ १८ ॥

Handwritten marginal note on the left side of the page.

120
[Main body of handwritten text in a historical script, likely Devanagari, consisting of multiple lines of prose.]

[illegible]

531

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side.]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast.]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to contain several lines of handwritten script.]

Vertical text on the left margin, likely a page number or index.

Handwritten text in a historical script, possibly Tibetan or Mongolian, arranged in horizontal lines across the page. The text is dense and covers most of the page area.

(The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of the same type of Sanskrit or Prakrit script found in the other pages.)

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the page.]

Handwritten text in a cursive script, likely a letter or document, enclosed in a rectangular border. The text is heavily faded and illegible due to the quality of the scan.

[illegible]

Vertical text on the left margin, likely a library or collection identifier.

120. 120.
[The following text is a dense transcription of a manuscript page, likely in a South Asian script. It consists of multiple lines of text, with some words or phrases highlighted in red ink. The text is arranged in a single column, with some lines starting with a small red mark. The script is highly stylized and compact.]

[illegible]

Handwritten text in a cursive script, likely a letter or document, enclosed in a rectangular border. The text is written in dark ink on aged, slightly discolored paper. The script is dense and fills most of the page area.

Handwritten text in a cursive script, likely a letter or document, enclosed in a rectangular border. The text is written in a dark ink on aged, slightly textured paper. The script is dense and fills most of the page, with some lines appearing slightly faded or less distinct than others. The overall appearance is that of a historical manuscript or a personal letter from the 18th or 19th century.



(The following text is extremely faint and largely illegible due to fading or damage to the original manuscript.)

[illegible]

[illegible]

卷之四

[illegible]

[illegible]

120

15

100

2000

74

328

130

100

[illegible]

(Faint handwritten notes at the bottom of the page)

[illegible]

卷之六

[illegible]

[illegible]

[The following text is highly degraded and mostly illegible due to extreme blurring and noise.]

Handwritten marginal notes in vertical script on the left side of the page.

Handwritten text in a historical script, likely Tibetan, arranged in approximately 10 horizontal lines across the main body of the page. The script is dense and cursive, with some characters appearing to be in a different script or dialect than others, possibly indicating a mix of languages or a specific regional dialect.

[illegible]

Handwritten marginal notes in Devanagari script, likely a commentary or a list of items.

Main body of handwritten text in Devanagari script, organized into several horizontal lines. The text appears to be a list or a detailed account, possibly related to a historical or administrative document. The script is cursive and somewhat faded.

[illegible]

[The page contains several lines of handwritten text in Devanagari script, which is mostly illegible due to extreme fading and blurring.]

[illegible]

1254

9-25-44

[illegible]

[illegible]

[illegible]

ཡུལ་གྱི་རྒྱུ་མཆོད་པའི་སྐབས་སུ།

375

यदिदुःखमिदं दृश्यते तदा

2470-2474: 2470/71

५०४१३७२६८९०११२

ॐ नमो भगवते वासुदेवाय ॥

35

ॐ नमो भगवते वासुदेवाय ॥

इति श्रीमद्भगवद्गीतासूपनिषत्सु अष्टादशोऽध्याये श्रीकृष्णार्जुनसंवादे श्रीभगवत्परोक्षोक्तम् ॥

འབྲས་ལོན་གྱི་རྒྱུ་དང་མཉམ་པ་ཆེན་པོ་ཡི་ཕྱི་རྒྱུ་ལྟར།

2000

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥

समस्तकुलपुत्राय नमः

॥ श्रीगणेशाय नमः ॥

विश्वविद्यालय

[Faint handwritten text at the bottom of the page]

ཅིས་པོད་པོད་གསལ་བྱ་རྒྱུ་ཡིན་པའི་ཕྱིན་ཆས་ཀྱི་ཐོག་ནས་མཁོ་བྱེད་པའི་ཐོག་ནས་

[The following text is extremely faded and largely illegible due to significant fading and bleed-through from the reverse side. It appears to contain several lines of handwritten script.]

卷之五

一、
二、
三、
四、
五、
六、
七、
八、
九、
十、

[illegible]

Handwritten text in Devanagari script, likely a historical document or manuscript. The text is densely written and spans multiple lines across the page. The script is somewhat faded and the paper appears aged.

[illegible]

[illegible]

[illegible]

2000

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side.]

[illegible]

100

[illegible]

Handwritten marginal note on the left side of the page.

Handwritten text in a historical script, likely Devanagari, arranged in approximately 10 horizontal lines. The text is densely packed and appears to be a religious or philosophical manuscript. The script is written in dark ink on aged, slightly discolored paper. The lines of text are roughly parallel but show some variation in alignment, typical of handwritten documents. The characters are well-defined but show signs of wear and fading, particularly in the later lines. The overall layout suggests a formal record or a sacred text.

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page.]

27

[illegible]

[illegible]

卷之四

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[illegible]

1871

[The following text is extremely faint and largely illegible due to fading or bleed-through from another page.]

[illegible]

[illegible]

Handwritten marginal note on the left side of the page.

Handwritten text in a historical script, likely Indic, arranged in multiple horizontal lines. The text is densely packed and appears to be a continuous passage or a collection of related statements. The script is characteristic of older South Asian manuscripts.

1875

[illegible]

231

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten marginal note on the left side, oriented vertically.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

[illegible]

521

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མཐོང་བྱུང་པའི་དེ་ལས་ཀླུ་གཅིན་ཕོ་ལ་མོ་གསལ་པར་རྟོག་རྟོག་ཏུ་ཤུགས་ལྷུ་ལ་ཤུགས་ཀྱི་འཛུལ་བ་དེ་བཞིན་དུ། རྒྱུ་ཆེན་མཁའ་མཚན་གསལ་པར་ཤུགས་ཀྱི་འཛུལ་བ་དུང་།

ॐ नमो भगवते वासुदेवाय ॥

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二、三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

འཕྲུལ་པའི་ཕྱིར་པའི་གནས་ཀྱི་ཕྱིར་པའི་

॥ इति श्रीमद्भगवत्पुस्तके अष्टादशोऽध्यायः ॥

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

དཔལ་ལྷན་རྒྱལ་ཁབ་ཀྱི་རྒྱུ་

ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

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॥ श्रीगणेशाय नमः ॥

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॥ इति श्रीमद्भगवत्पुस्तके अष्टादशोऽध्यायः ॥

॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

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卷之四

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ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टमोऽध्यायः ॥ १ ॥
 अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पाण्डवाश्चैव किमकुर्वत सन्महर्षि ॥ १ ॥ ॥ २ ॥ ॥ ३ ॥ ॥ ४ ॥ ॥ ५ ॥ ॥ ६ ॥ ॥ ७ ॥ ॥ ८ ॥ ॥ ९ ॥ ॥ १० ॥ ॥ ११ ॥ ॥ १२ ॥ ॥ १३ ॥ ॥ १४ ॥ ॥ १५ ॥ ॥ १६ ॥ ॥ १७ ॥ ॥ १८ ॥ ॥ १९ ॥ ॥ २० ॥ ॥ २१ ॥ ॥ २२ ॥ ॥ २३ ॥ ॥ २४ ॥ ॥ २५ ॥ ॥ २६ ॥ ॥ २७ ॥ ॥ २८ ॥ ॥ २९ ॥ ॥ ३० ॥ ॥ ३१ ॥ ॥ ३२ ॥ ॥ ३३ ॥ ॥ ३४ ॥ ॥ ३५ ॥ ॥ ३६ ॥ ॥ ३७ ॥ ॥ ३८ ॥ ॥ ३९ ॥ ॥ ४० ॥ ॥ ४१ ॥ ॥ ४२ ॥ ॥ ४३ ॥ ॥ ४४ ॥ ॥ ४५ ॥ ॥ ४६ ॥ ॥ ४७ ॥ ॥ ४८ ॥ ॥ ४९ ॥ ॥ ५० ॥ ॥ ५१ ॥ ॥ ५२ ॥ ॥ ५३ ॥ ॥ ५४ ॥ ॥ ५५ ॥ ॥ ५६ ॥ ॥ ५७ ॥ ॥ ५८ ॥ ॥ ५९ ॥ ॥ ६० ॥ ॥ ६१ ॥ ॥ ६२ ॥ ॥ ६३ ॥ ॥ ६४ ॥ ॥ ६५ ॥ ॥ ६६ ॥ ॥ ६७ ॥ ॥ ६८ ॥ ॥ ६९ ॥ ॥ ७० ॥ ॥ ७१ ॥ ॥ ७२ ॥ ॥ ७३ ॥ ॥ ७४ ॥ ॥ ७५ ॥ ॥ ७६ ॥ ॥ ७७ ॥ ॥ ७८ ॥ ॥ ७९ ॥ ॥ ८० ॥ ॥ ८१ ॥ ॥ ८२ ॥ ॥ ८३ ॥ ॥ ८४ ॥ ॥ ८५ ॥ ॥ ८६ ॥ ॥ ८७ ॥ ॥ ८८ ॥ ॥ ८९ ॥ ॥ ९० ॥ ॥ ९१ ॥ ॥ ९२ ॥ ॥ ९३ ॥ ॥ ९४ ॥ ॥ ९५ ॥ ॥ ९६ ॥ ॥ ९७ ॥ ॥ ९८ ॥ ॥ ९९ ॥ ॥ १०० ॥

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इन्द्राय नमः । इन्द्राय नमः । इन्द्राय नमः । इन्द्राय नमः । इन्द्राय नमः ।

༡༥༩༩ བོད་མཁའ་ལྷན་གྱི་པ་འཇུག་པ་ལྟེན།

सुखदुःखसंज्ञायाः

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सुखदुःखनिर्द्वन्द्वविमर्शः ।

222

འཕགས་པ་ལ་ཕན་པའི་ལུགས་ལྟར་བརྒྱུད་བརྒྱུ་ལུགས་ལ།

१८८५ मसि १८८५ मसि १८८५ मसि १८८५

सदस्यकुलसहितसमस्तसदस्यसंख्या

ཁུ་ཁུ་ཕུ་གམ་ཁྱོད་མཆོད་པོ།

॥ अथ द्वादशोऽध्यायः ॥

मनुष्य ॥ अथ दण्डविधिः ॥ अथ दण्डविधिः ॥

॥ ५५ ॥

॥ ॐ नमो भगवते वासुदेवाय ॥

མེད་ལྟ་བུར་གསུང་བའི་ཐུགས་སྒྲུབ་པ་དང་།

॥ सर्वपादद्वयद्वयमयः ॥

॥ नमो भगवते वासुदेवाय ॥

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सर्वप्रमाणेच या विषयावरून या विषयावरून

विष्णुसहस्रनामस्तोत्रम् ॥ १ ॥

ཆོད་མཛད་པ་ཡང་དེ་རྒྱུ་ལོ།

ॐ नमो भगवते वासुदेवाय ॥

འདྲེན་པ་བཞིན་སྒྲུབ་པ་ལ། 1

ॐ नमो भगवते वासुदेवाय ॥

पुष्पायुक्तं यत्तु यद्विज्ञेयम्

१५३५४६७८९१०१११२१३१४१५१६१७१८१९२०२१२२२३२४२५२६२७२८२९३०३१३२३३३४३५३६३७३८३९४०४१४२४३४४४५४६४७४८४९५०५१५२५३५४५५५६५७५८५९६०६१६२६३६४६५६६६७६८६९७०७१७२७३७४७५७६७७७८७९८०८१८२८३८४८५८६८७८८८९९०९१९२९३९४९५९६९७९८९९

འདྲི་བ་ལྟར་གསུངས་པའི་མཐོང་ཆ་ལྟར་

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

॥ अङ्गुलीयं यदप्यङ्गुलीयं यदप्यङ्गुलीयं ॥

১৯৫৫ খ্রিঃ ১৫/১১/৫৫

11/11/17

१६७०५०१

འཛུང་པ་ལེགས་པར་མཛད་ཀྱིས་པམེད།

॥ कृष्णाय नमः ॥ श्रीगुरुभ्यो नमः ॥

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2007-07-07

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(The following text is extremely faint and largely illegible due to fading or damage.)

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॥ ॐ नमो भगवते वासुदेवाय ॥

(五) 漢書卷之九十五

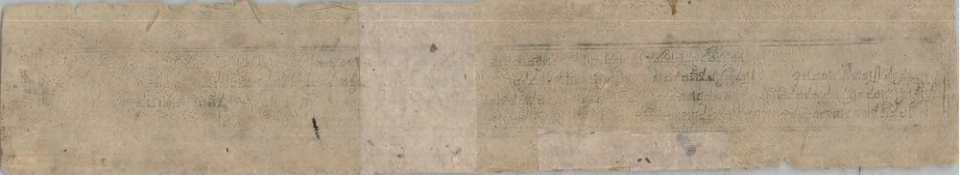
[illegible][illegible][illegible]

ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

ॐ नमो भगवते वासुदेवाय । इति श्रीमद्भगवत्गीतायां अष्टाध्याये प्रथमोऽर्चनोऽध्यायः ॥ १ ॥

(The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to contain several lines of handwritten script.)

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गोपनीय





संस्कृत-विभाग

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सिद्धान्तसंग्रहः

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सुभाषचन्द्र बोस